## ADVENT EPISCOPAL CHURCH 3760 Dover Center Road Westlake, OH 44145 440-871-6685

December 22, 2024

10:00 a.m.

The Fourth Sunday of Advent Holy Eucharist – Rite II – The Word of God

PRELUDE

PROCESSIONAL Hymn # 56 O Come, O Come, Emmanuel

#### Lighting of the Advent Candle

- Leader: Our hope is in the coming of the Lord.
- All: And may His love shine in our hearts.
- Leader: And may the Lord's peace be with us all.
- All: The Lord is our hope and our life.
- Reader: And the angel said to them, "Be not afraid; for behold I bring news of great joy which will come to all the people; for to you is born this day in the city of David a Saviour, who is Christ the Lord."
- Reader: The fourth candle on the Advent Wreath is called the ANGEL'S CANDLE and speaks of the actual coming of the Christ. It is the candle of love a reminder of the Good News that God has graced the world forever in the birth of His Son.
- Leader: Let us pray, that the newborn Saviour will bring us His love which lasts forever.
- Reader: Lord, our minds and hearts are filled with hope. We long to hear the voice that tells us of the coming of the Christ Child. Amen.
- Reader: O God Divine, leaping down from heaven, touch our eyes and hearts to behold Your glory! Come!

All standing, sing

#### **KYRIE ELEISON**

BCP 356

Kyrie eleison, *Christe eleison*. Kyrie eleison, *Christe eleison*. Lord, have mercy. *Christ have mercy*. Lord, have mercy. *Christ have mercy*.

The Celebrant says to the people

PeopleAnd also with you.CelebrantLet us pray.

## THE COLLECT OF THE DAY

**BCP 212** 

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.* 

The people sit

<b>READ</b> Reader <b>People</b>	Micah 5:2-4The Word of the Lord.Thanks be to God.	Pew Bible 973
PSAL	M 80:1-7	BCP 702
2 ] 3 ] 4 (	Hear, O Shepherd of Israel, leading Josep shine forth, you that are enthroned upo In the presence of Ephraim, Benjamin, an stir up your strength and come to help Restore us, O God of hosts;* show the light of your countenance, an O Lord God of hosts,* how long will you be angered despite the prayers of your people?	n the cherubim. nd Manasseh,* us. nd we shall be saved.
5	You have fed them with the bread of tear you have given them bowls of tears to	
<sup>6</sup> Y	You have made us the derision of our neig and our enemies laugh us to scorn.	

<sup>7</sup> Restore us, O God of hosts;\*

show the light of your countenance, and we shall be saved.

#### **Psalm Response (sing)**

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

READING	Hebrews 10:5-10	Pew Bible 1261
Reader	The Word of the Lord.	
People	Thanks be to God.	

## GOSPEL PROCESSION Hymn #60

## Creator of the Stars of Night (vs 1)

Creator of the stars of night, Your people's everlasting light, O Christ, Redeemer of us all, We pray you hear us when we call. Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

THE HOLY GOSPEL Luke 1:39-56 Pew Bible 1073

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

## Creator of the Stars of Night (vs 2)

In sorrow that the ancient curse Should doom to death a universe, You came, O Savior, to set us free Your own in glorious liberty

### SERMON

## **Pastor Paul Laursen**

#### NICENE CREED (all standing)

**BCP 358** 

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

BCP 392, Form 6

The Leader and People pray responsively# In peace, we pray to you, Lord God. Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Rowe; our own Bishop Jolly; and for all bishops and other ministers;

## For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

## For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in

your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Let us pray together:

Our Father in heaven,

We pray with open hearts and minds to know your will for us. Reveal to us the initiatives we should take:

For nourishing ourselves with your Word; for supporting each other in Christian fellowship; for taking the Gospel to outside communities; and for loving and serving others in the power of your Spirit. We are grateful for the pastoral encouragement you have provided us in this season. We are grateful for our lay leadership in their shouldering of extra burdens. Lord, we ask that you lay bare the hearts of this congregation and open each one of us to every new day. Open us to what you have for our future as a new church family in Christ. Amen.

O Lord, God of our fathers, your Advent people have stood steadfast in the truth of Your Word. We have strived to be the beacon of light in our corner of this world, guiding others to you. We search for the means to stay on this path together. We stand before you crying out to you. We know this battle belongs to You Lord. We cannot do this ourselves. As we walk on the path you have set before us, we sing your praises and give you thanks Lord! We know that you will show us the way. Amen.

We pray to you also for the forgiveness of our sins. *Silence may be kept* 

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

## THE PEACE

All stand. The Celebrant says to the people The peace of the Lord be always with you. People And also with you. Then the Celebrant and People may greet one another in the name of the Lord.

## ANNOUNCEMENTS

## THE HOLY COMMUNION

### **OFFERTORY**

**PRESENTATION OF ALMS & OBLATIONS** 

### **PREPARATION OF ELEMENTS**

## DOXOLOGY

The people stand while the offerings are presented and placed on the Altar. Praise God from whom all blessings flow Praise him all creatures here below Praise him above ye heavenly host Praise Father, Son and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

BCP 367

Eucharistic Prayer B The people remain standing. The Celebrant says

	· ·
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

<b>The Sanctus (sing)</b> Holy, Holy, Holy Lord,	
	God of power and might, Heaven and earth are full of your glory. (2Xs) Hosanna, Hosanna in the highest. (2Xs)
	Hosainia, Hosainia in the ingliest. (283)

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in the last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

**BCP 364** 

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

\* All baptized Christians are welcome to receive communion. For those not yet baptized (or for baptized visitors who do not wish to receive the Sacrament), you may come to the altar rail and cross your arms; the priest will be happy to pray a prayer of blessings.\* Administration of Communion:

- Please follow usher's directions to altar rail.

- The consecrated bread is offered with the words,
  - "The Body of Christ, the bread of heaven." (Amen).
    - The intinction cup is offered with the words, "The Blood of Christ, the cup of salvation," (Amen).

\* You may dip your bread in the intinction cup \* Intercessory Prayer is available at the back of the Sanctuary

# COMMUNION HYMN BOB # 114 I Want To Be Where You Are

*The Celebrant says* Let us pray.

#### **POST-COMMUNION PRAYER** (said by all)

#### **BCP 365**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior, Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### THE BLESSING

**RECESSIONAL** Hymn # 65 Prepare the Way O Zion

#### THE DISMISSAL

BCP 366

The Celebrant dismisses them with these wordsLet us go forth in the name of Christ.PeopleThanks be to God.

### POSTLUDE